



Osher Map Library

Smith Center for Cartographic Education

Mapmaking Contest!

Inviting all Maine 5th graders to enter our Illustrated Mapmaking Contest for the chance to win \$1,000 (\$500 for you, \$500 for your class - homeschooled students welcomed)!

How To Enter:

1. Create an original, illustrated map.
2. Submit your map and completed Entry Release Form to the Osher Map Library by March 23, 2018
3. If you're one of 10 finalists selected invite your friends and family to vote for your map online!

Important Dates:

Friday, March 23, 2018 – all submissions must be postmarked by this date or dropped off in person to the Osher Map Library

Monday, April 2, 2018 – 10 finalists announced, online voting begins

Tuesday, April 10, 2018 – winner revealed!

Important Things to Know:

- Your map must be flat (2 dimensional) and **no larger than 11 x 17 inches**
- Your map may be created on or with a computer, but it must be submitted as a hard copy (i.e. printed)
- The work should be original, creative, and unassisted
- Your completed Entry Release Form should be attached to the back side of the map.

Q. What is an illustrated map? **A.** A map that uses pictures.

More questions? Contact Renee Keul, K-12 Outreach Coordinator at renee.keul@maine.edu or visit oshermaps.org

Mail submissions to: Osher Map Library (Attn: Mapmaking Contest); P.O. Box 9301; Portland, ME 04104 or **drop off to:** Osher Map Library; 314 Forest Ave; Portland, ME 04101

ENTRY RELEASE FORM

First Name of the Contestant: _____

Last Name: _____ Age: _____

Address: _____

Town: _____, Maine, Zip Code _____

School: _____ Teacher: _____

Title of your Illustrated Map Entry: _____

Parent/Guardian Name: _____

Parent/Guardian Phone: _____

Email: _____

By signing this release you give Osher Map Library perpetual royalty free license to reproduce the works in order to promote the Osher Map Library with marketing materia such as, but not limited to, brochures, public information materials and exhibits. You also agree that all the works sent to the contest will NOT BE RETURNED to the artist.

Parent/Guardian Signature: _____ Date: _____



Cut along dotted line and attach this portion to the back of the map

Here's how the contest works:

- 1. Preliminary Judging.** An independent panel of judges will review all eligible entries received and select up to 10 semifinalists.
- 2. Notification of finalists.** By March 31, 2018, the selected finalists will be notified.
- 3. Selection of Winning Illustrated Map.** The semifinalists will be featured on Osher Map Library's Map Contest webpage, from April 2, 2018 - April 9, 2018. Through a combination of community voting and Osher Map Library judges, a winning illustrated map will be selected. Limit one (1) vote per valid email address during the online voting period. Voting begins at 12:00 PM ET on April 2, 2018 and ends at 12:00 PM ET on April 9, 2018. The creator of the winning map will be notified by April 10, 2018.
- 4. \$1,000 cash prize to be awarded.**

THE FINE PRINT • Entries that do not comply with the contest rules and submission requirements will be disqualified; Non-winning entrants will not be individually notified of the results; Only one Osher Map Library Map Drawing Contest entry per student per year will be accepted; The Osher Map Library Map Drawing Contest is not open to the immediate relatives of Osher Map Library, or Friends of the Osher Map Library, employees or participating sponsors; It is the student's responsibility to inform the Osher Map Library of any change of address; The decisions of the Osher Map Library and the Judges are final. The Osher Map Library: • has the right to use the name and school of any Osher Map Library Map Drawing Contest contestant, without compensation, to administer and promote the Contest • has the right to use a photograph (if taken at an Osher Map Library function) of any contestant, without compensation, to administer and promote the Contest • retains ownership of all entries and may copy, modify, distribute and publicly display them • reserves the right to destroy entries after one year; will not insure entries it receives or be responsible for loss of or damage to the entries